

# Public Document Pack

## NORTH LINCOLNSHIRE COUNCIL

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| <b>LICENSING (ACTIVITIES)<br/>SUB-COMMITTEE</b> |
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**25 August 2023**

**Chairman:** To Be Appointed

**Venue:** North Lincolnshire  
Council  
Conference Room,  
Church Square House  
Scunthorpe  
DN15 6NL

**Time:** 10.00 am

**E-Mail Address:**  
sophie.smith@northlincs.gov.uk

### AGENDA

1. Appointment of Chairman.
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
3. Any other items which the chair decides are urgent by reason of special circumstances which must be specified

The public are likely to be excluded from the meeting for consideration following item on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

4. Application for the review of a premises licence (Pages 1 - 36)
5. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

- (a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.
- (b) A counter-notice to be completed and returned to the aforementioned email address above as soon as possible.
- (c) All appropriate and available documentation required at the time of

notice.

# Agenda Item 4

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